



## PROVINCIAL ASSEMBLY OF THE PUNJAB

### BIO-DATA OF THE MEMBERS OF THE ASSEMBLY

1. Name of the Member \_\_\_\_\_
2. Father's/husband's name \_\_\_\_\_
3. Date and place of birth \_\_\_\_\_
4. Marital Status:    Married                       Children                       Unmarried
5. Election Constituency \_\_\_\_\_
6. Party affiliation \_\_\_\_\_
7. Profession \_\_\_\_\_
8. Permanent Address \_\_\_\_\_  
\_\_\_\_\_

Present Address \_\_\_\_\_  
\_\_\_\_\_

E-mail address \_\_\_\_\_

9. Phones Res: \_\_\_\_\_    Off: \_\_\_\_\_    Mobile \_\_\_\_\_  
Fax \_\_\_\_\_

10. National Identity Card No. \_\_\_\_\_

11. Educational Qualification:

S/N	Degree/Certificate obtained (Starting with the most recent and going backward)	Year of passing	Name of Institution
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1.	_____	_____	_____
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2.	_____	_____	_____
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- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_

11. Previous representative positions held:

**(a) In Local Government–**

S/N	Designation	Institution	Duration
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____

**(b) In Provincial Assembly–**

S/N	Designation	Duration
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____

**(c) In National Assembly–**

<b>S/N</b>	<b>Designation</b>	<b>Duration</b>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____

**(d) In Senate–**

<b>S/N</b>	<b>Designation</b>	<b>Duration</b>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____

12. Detail of participation in National/International Conferences:

<b>S/N</b>	<b>Year</b>	<b>Country</b>	<b>Participated as</b>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

13. Names of the relations in the present and previous National/Provincial Assemblies and the Senate:

S/N	Name of Member	Name of Parliament	Period	Relationship
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____

14. In case of former civil servant or ex-Defence Personnel, a Resume of his service career:

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15. Additional information, if any--

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Dated \_\_\_\_\_

\_\_\_\_\_  
**Signature  
of the Member  
Provincial Assembly of the Punjab**

Note: Please attach--

- a) Eight colour passport size and eight stamp size (1" x 1") recent photographs.
- b) Two photo copies of Computerised National Identity Card.