



General ☐

Reserved for Women ☐

Reserved for Non Muslims ☐

## PROVINCIAL ASSEMBLY OF THE PUNJAB

### BIO-DATA OF THE MEMBERS OF THE ASSEMBLY

1. Name of Member: \_\_\_\_\_

2. Name of Father: \_\_\_\_\_

3. Name of Spouse (Husband/Wife): \_\_\_\_\_

4. Date of Birth: \_\_\_\_\_

5. Place of Birth (City/Country): \_\_\_\_\_

6. Religion: \_\_\_\_\_ 7. Party Affiliation: \_\_\_\_\_

8. Academic Qualification: \_\_\_\_\_

9. Profession: \_\_\_\_\_

10. Marital Status (Single/Married/Widow(er): \_\_\_\_\_ 11. No. of Children: \_\_\_\_\_

12. Address:

Present Postal Address (for official correspondence) \_\_\_\_\_

\_\_\_\_\_

Permanent \_\_\_\_\_

\_\_\_\_\_

E-mail \_\_\_\_\_

Personal Web Page (if any) \_\_\_\_\_

13. Phone No(s). (for official correspondence) Residence: \_\_\_\_\_

Office: \_\_\_\_\_ Fax: \_\_\_\_\_

Mobile: \_\_\_\_\_ WhatsApp No. \_\_\_\_\_

14. Academic Record: Please also mention distinction(s), if any:

S/N	Certificate/Diploma/ Degree	Name of Institution	City/Country	Year
1				
2				
3				
4				

**15. Research Publication(s):**

S/N	Publication/Journal	Title	Year of Publication
1			
2			

**16. Special Interest/Hobbies (optional):** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**17. Previous representative positions held by the member in Local Government, Provincial Assembly, National Assembly, Senate, etc:**

S/N	Member of	Position Held	From	To
1				
2				
3				
4				
5				
6				

**18. Foreign Visits (optional):**

S/N	Country Visited	Purpose	Year
1			
2			

**19. Particulars of family members:**

S/N	Name	Relationship with the member	Dependent/not dependent
1			
2			
3			
4			
5			
6			

**20. Positions held by the relatives of the Member in the present and previous National/Provincial Assemblies/Senate/Local Government and others (if any) (optional):**

S/N	Name of Relation	Relationship	Member of	Position Held	Period
1					
2					
3					
4					
5					

**21. A brief description regarding professional career of the member:**

S/N	Profession/Occupation	Position Held	Organization Name	Period
1				
2				
3				

**22. Additional information, if any:**

---



---



---

Note: Please attach separate sheet(s), if required.

Dated: \_\_\_\_\_

\_\_\_\_\_  
**Signature of the Member**  
 Provincial Assembly of the Punjab

Note: Please attach-

- a) 10 colour passport size and 10 stamp size (1" x 1") recent photographs.
- b) One photo copy of Computerized National Identity Card.